

St. Stephen's Anglican Church
A parish of the Reformed Episcopal Church (A.C.N.A.)
Founded 1986



Trinity Sunday



The 7th day of June, A.D. 2020
Ante Communion
Broadcast Booklet

THE ORDER FOR
The Administration of the Lord's Supper
or
HOLY COMMUNION

PRELUDE
The Rev. Mr. Calvin Basil

THE PROCESSIONAL HYMN.

(♩ ca. 126)

1. I bind un - to my - self to - day The strong name of the
 2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
 3. I bind un - to my - self to - day The love of all the
 4. I bind un - to my - self to - day The vir - tues of the
 5. I bind un - to my - self to - day The pow'r of God to

Trin - i - ty, By in - vo - ca - tion of the same,
 in - car - na - tion, His bap - tism in the Jor - dan Riv - er,
 cher - u - bim, The sweet "Well done" in judg - ment hour,
 star - lit heav'n, The glo - rious sun's life - giv - ing ray,
 hold and lead, His eye to watch, his might to stay,

The Three in One, and One in Three.*
 His death on cross for my sal - va - tion, His burst - ing from the
 The ser - vice of the ser - a - phim, Con - fes - sors' faith, a -
 The white - ness of the moon at e'en, The flash - ing of the
 His ear to heark - en to my need, The wis - dom of my

*Stanza 1 ends here.

**The accompaniment supplied for stanza 7 may also be used for stanzas 1-5 if desired.

Text: Patrick of Ireland, 5th century;

tr. Cecil Frances Alexander, alt.

Tune: ST. PATRICK'S BREASTPLATE, Irish melody;

arr. © Andrew Dittman, 2014, from C.V. Stanford (1852-1924).

DEIRDRE, Irish melody; arr. © Andrew Dittman, 2014,

from Ralph Vaughan Williams (1872-1958).

ST. PATRICK'S BREASTPLATE

LMD

DEIRDRE

LM

spi - ced tomb, His rid - ing up the heav'n - ly way, His
 pos - tles' word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All
 light - ning free, The whirl - ing wind's tem - pes - tuous shocks, The
 God to teach, His hand to guide, his shield to ward, The

com - ing at the day of doom, I bind un - to my-self to-day.
 good deeds done un-to the Lord, And pu - ri - ty of vir - gin souls.
 sta - ble earth, the deep salt sea A - round the old, e - ter - nal rocks.
 word of God to give me speech, His heav'nly host to be my guard.

(← ♩ = ♩ →)

6. Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
 Christ be-neath me, Christ a-bove me, Christ in qui - et, Christ in dan - ger,

Christ be-side me, Christ to win me, Christ to com - fort and re-store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the name, The strong name of the

This system contains the first two staves of music. The top staff is a vocal line in G minor, with lyrics "7. I bind un - to my - self the name, The strong name of the". The bottom staff is a piano accompaniment with chords and a bass line.

Trin - i - ty, By in - vo - ca - tion of the same,

This system contains the second two staves of music. The top staff is a vocal line in G minor, with lyrics "Trin - i - ty, By in - vo - ca - tion of the same,". The bottom staff is a piano accompaniment with chords and a bass line.

The Three in One, and One in Three,

This system contains the final two staves of music. The top staff is a vocal line in G minor, with lyrics "The Three in One, and One in Three,". The bottom staff is a piano accompaniment with chords and a bass line.

Of whom all na - ture hath cre - a-tion, E - ter - nal Fa - ther,

Spir - it, Word; Praise to the Lord of my sal -

va-tion; Sal - va - tion is of Christ the Lord. A - men.

The musical score is arranged in three systems. Each system contains a vocal line (treble and bass clefs) and a piano accompaniment (treble and bass clefs). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal lines.

Tune: ST. PATRICK'S BREASTPLATE, Irish melody;

arr. © Andrew Dittman, 2014, from C.V. Stanford (1852-1924).

ST. PATRICK'S BREASTPLATE

LMD

THE COLLECT FOR PURITY.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *And NOTE, that in rehearsing the Ten Commandments, the Priest may omit that part of the Commandment which is inset.*

¶ *The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That when ever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here shall be said,*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ *Then shall the Priest say the Collect of the Day.*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Isaiah 6:1-8.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here am I! Send me."

¶ *Then shall the Minister read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse.*

The Epistle. Revelation 4:1-11

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be here after. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne

proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first beast† was like a lion, and the second beast like a calf, and the third beast† had a face as a man, and the fourth was like a flying eagle. And the four beasts* had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

¶ *Here may be sung a Hymn or an Anthem. Verses 1-2 shall be sung prior to the reading of the Gospel and verse 3-4 shall be sung following the Laus tibi.*

THE SEQUENCE HYMN.

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty. A - men.

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse. The Gloria tibi shall be said [sung] before the Gospel reading and the Laus tibi may be said [sung] after the Gospel.*

Gloria tibi / Laus tibi

789

unison

Glo - ry be to thee, O Lord.
(Praise be to thee, O Christ.)

The image shows a musical score for a unison setting of 'Gloria tibi / Laus tibi'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is simple, with the treble staff starting on G4 and the bass staff on G3. The lyrics are 'Glo - ry be to thee, O Lord.' and '(Praise be to thee, O Christ.)'.

The Gospel. St. John 3:1-15

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whoso ever believeth in him should not perish, but have eternal life.

¶ *Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed.*

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

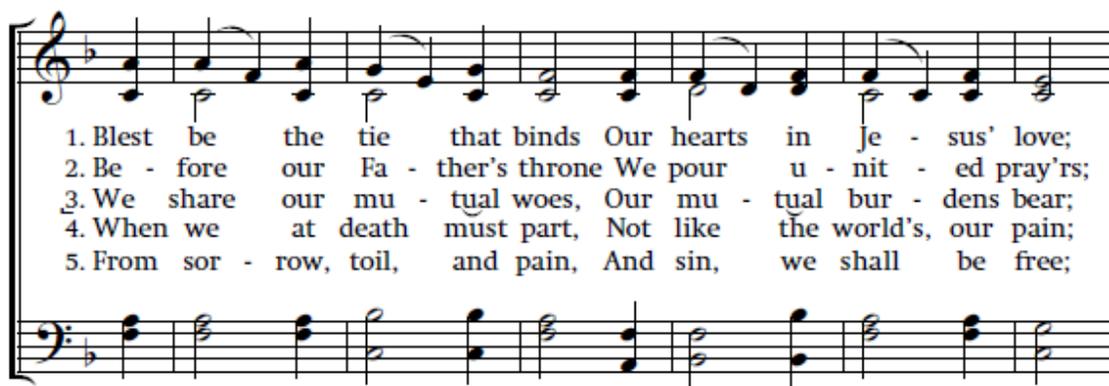
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made;

Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

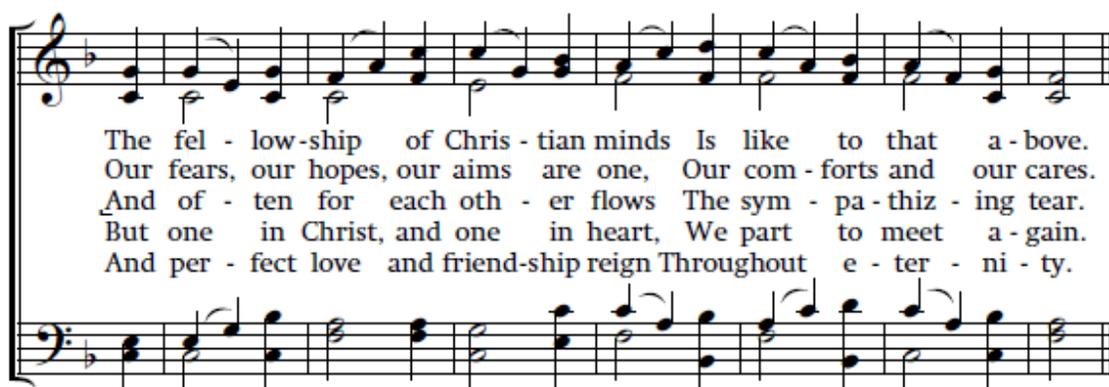
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome & Announcements

SERMON HYMN.



1. Blest be the tie that binds Our hearts in Je - sus' love;
 2. Be - fore our Fa - ther's throne We pour u - nit - ed pray'rs;
 3. We share our mu - tual woes, Our mu - tual bur - dens bear;
 4. When we at death must part, Not like the world's, our pain;
 5. From sor - row, toil, and pain, And sin, we shall be free;



The fel - low-ship of Chris - tian minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 But one in Christ, and one in heart, We part to meet a - gain.
 And per - fect love and friend-ship reign Throughout e - ter - ni - ty.

¶ *Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

HOMILY ~ The Rev. Jonathan M. Kell

Offertory & Preparation of the Altar

¶ *Then shall the Priest [or Deacon] say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *The recording of the service will be concluded at this point before the service precedes to the Liturgy of the Faithful.*

Announcements

Prayer List: Peter, Mel, Sarah, Bethany, Barbara, Carolyn, Joshua, George, Hugh, Ruthie, Brooke, Hayden, Patti, Joan, Barbara Ann, Joe, Bill, Mark, Jimmy, Sally, Maurice, Lida, Ron, Linda, Gina, Peggy, Jennifer, Kerri, Jan, Mona, Laura, Bettye, Nancy, and Charles; the men and women of the armed forces and their families; and our fellow Christians under persecution around the world.

Altar Flowers: The altar flowers are given to the Glory of God and in celebration of the 65th wedding anniversary of Gene and Chris Yates.

Notices of Importance

- By God's grace we will hold service again next Sunday (6/14). If you would like to attend, please watch your email as you will be required to sign up once again. Note that you may be scheduled to a different service and protocols may change.
- Dss. Barbara West is holding a *Seated Workout* on Thursday at 1:30 p.m. To RSVP or for more information, contact Dss. Barbara.
- St. Stephens is now equipped to receive Credit and Debit Card donations. You can make one-time gifts or set up reoccurring donations by visiting our website. www.ststephens1928.org.
- If you would like to receive regular updates regarding the events and ministries of St. Stephen's, signup for the weekly *ENews*. Go to www.ststephen1928.org and enter your email address.
- If you would like a pastoral visit or to receive the sacrament, please contact Fr. Jonathan.
- Parents are welcome to bring their children to the Church playground. Contact the Church office first.

===== OFFICE HOURS =====

Tuesday – Friday 10:00 a.m. – 2:00 p.m.

St. Stephen's Anglican Church • 5049 Lakeland Drive • Flowood, MS 39232

601.992.4317 - Pastoral Emergencies call 443.799.1933