

St. Stephen's Anglican Church
A parish of the Reformed Episcopal Church (A.C.N.A.)
Founded 1986



The First Sunday after Trinity



The 14th day of June, A.D. 2020
Ante Communion
Broadcast Booklet

THE ORDER FOR
The Administration of the Lord's Supper
or
HOLY COMMUNION

PRELUDE
The Rev. Mr. Calvin Basil

THE PROCESSIONAL HYMN.

Holy God, We Praise Thy Name

Due to copyright, this hymn cannot be published.

THE COLLECT FOR PURITY.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *And NOTE, that in rehearsing the Ten Commandments, the Priest may omit that part of the Commandment which is inset.*

¶ *The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That when ever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here shall be said,*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ *Then shall the Priest say the Collect of the Day.*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Isaiah 6:1-8. Jeremiah 23:23-32

Am I a God near at hand," says the LORD, "And not a God afar off? Can anyone hide himself in secret places, So I shall not see him?" says the LORD; "Do I not fill heaven and earth?" says the LORD. "I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' "How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, "who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal. "The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What is the chaff to the wheat?" says the LORD. "Is not My word like a fire?" says the LORD, "And like a hammer that breaks the rock in pieces? "Therefore behold, I am against the prophets," says the LORD, "who steal My words every one from his neighbor. "Behold, I am against the prophets," says the LORD, "who use their tongues and say, 'He says.' "Behold, I am against those who prophesy false dreams," says the LORD, "and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all," says the LORD.

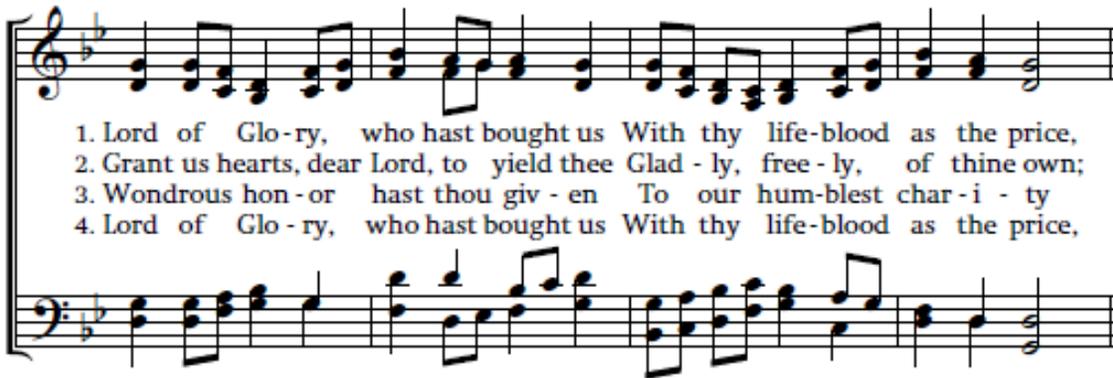
¶ *Then shall the Minister read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse.*

The Epistle. 1 St. John 4:7-21

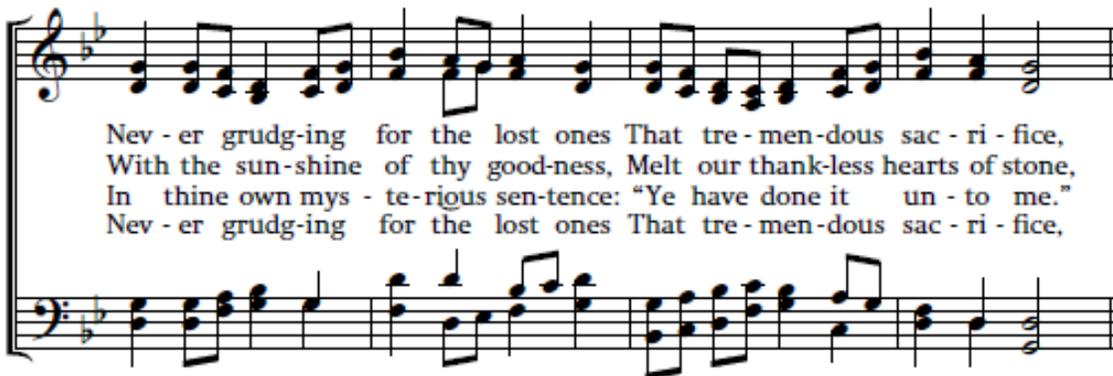
BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

¶ *Here may be sung a Hymn or an Anthem. Verses 1-2 shall be sung prior to the reading of the Gospel and verse 3-4 shall be sung following the Laus tibi.*

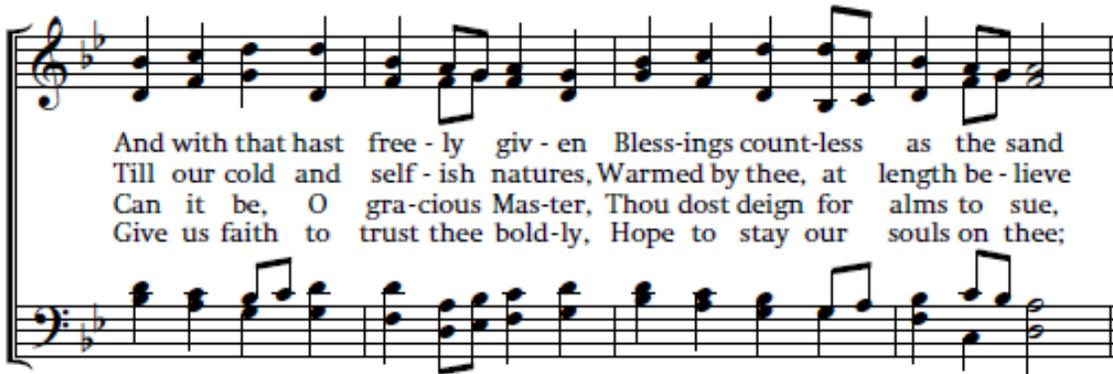
THE SEQUENCE HYMN.



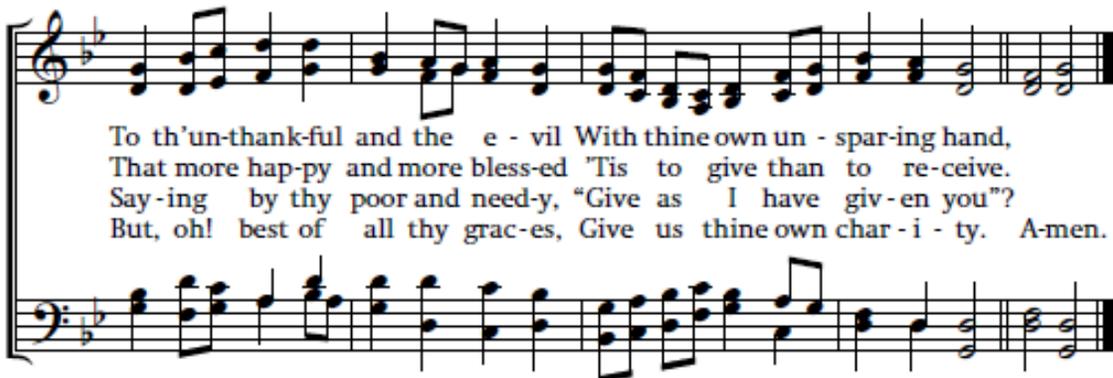
1. Lord of Glo-ry, who hast bought us With thy life-blood as the price,
2. Grant us hearts, dear Lord, to yield thee Glad - ly, free - ly, of thine own;
3. Wondrous hon - or hast thou giv - en To our hum-blest char - i - ty
4. Lord of Glo - ry, who hast bought us With thy life-blood as the price,



Nev - er grudg-ing for the lost ones That tre - men-dous sac - ri - fice,
With the sun-shine of thy good-ness, Melt our thank-less hearts of stone,
In thine own mys - te-ri-gus sen-tence: "Ye have done it un - to me."
Nev - er grudg-ing for the lost ones That tre - men-dous sac - ri - fice,



And with that hast free - ly giv - en Bless-ings count-less as the sand
Till our cold and self - ish natures, Warmed by thee, at length be - lieve
Can it be, O gra-cious Mas-ter, Thou dost deign for alms to sue,
Give us faith to trust thee bold-ly, Hope to stay our souls on thee;



To th'un-thank-ful and the e - vil With thine own un - spar-ing hand,
That more hap-py and more bless-ed 'Tis to give than to re-ceive.
Say-ing by thy poor and need-y, "Give as I have giv-en you"?
But, oh! best of all thy grac-es, Give us thine own char - i - ty. A-men.

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse. The Gloria tibi shall be said [sung] before the Gospel reading and the Laus tibi may be said [sung] after the Gospel.*

Gloria tibi / Laus tibi

789

unison

Glo - ry be to thee, O Lord.
(Praise be to thee, O Christ.)

The image shows a musical score for a unison setting of 'Gloria tibi / Laus tibi'. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are 'Glo - ry be to thee, O Lord.' and '(Praise be to thee, O Christ.)'. The number '789' is printed above the treble staff, and the word 'unison' is written above the first few notes.

The Gospel. St. Luke 16:19-31

AND Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

¶ *Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed.*

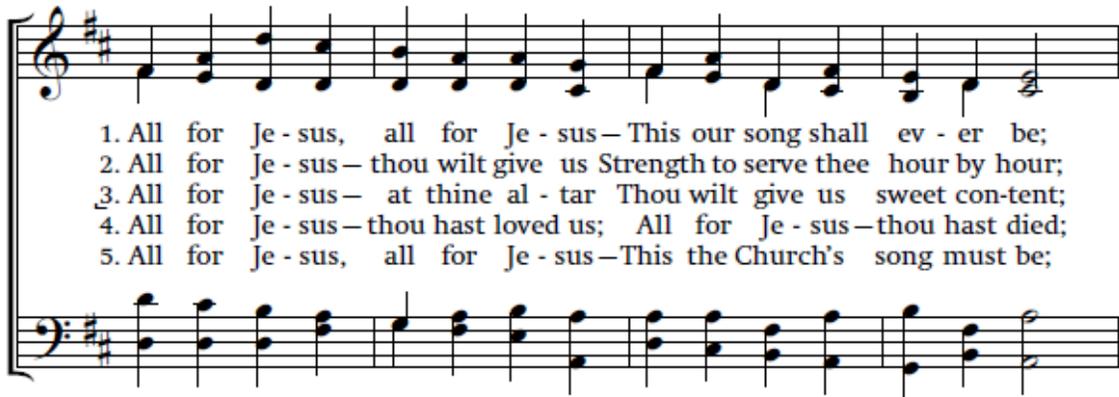
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

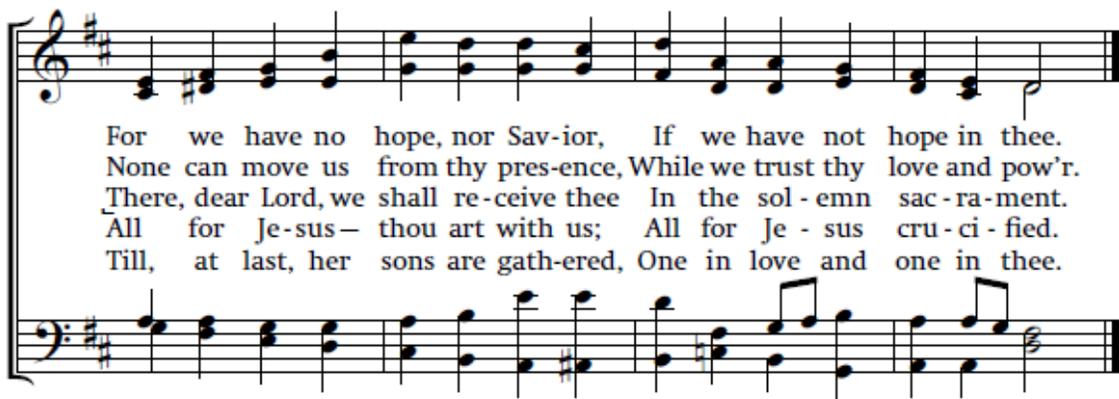
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome & Announcements

SERMON HYMN.



1. All for Je - sus, all for Je - sus— This our song shall ev - er be;
2. All for Je - sus— thou wilt give us Strength to serve thee hour by hour;
3. All for Je - sus— at thine al - tar Thou wilt give us sweet con - tent;
4. All for Je - sus— thou hast loved us; All for Je - sus— thou hast died;
5. All for Je - sus, all for Je - sus— This the Church's song must be;



For we have no hope, nor Sav - ior, If we have not hope in thee.
None can move us from thy pres - ence, While we trust thy love and pow'r.
There, dear Lord, we shall re - ceive thee In the sol - emn sac - ra - ment.
All for Je - sus— thou art with us; All for Je - sus cru - ci - fied.
Till, at last, her sons are gath - ered, One in love and one in thee.

Text: W.J. Sparrow-Simpson, 1887
Tune: John Stainer, 1887

ALL FOR JESUS
8.7.8.7

¶ *Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

HOMILY ~ The Rev. Jonathan M. Kell

Offertory & Preparation of the Altar

¶ *Then shall the Priest [or Deacon] say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *The recording of the service will be concluded at this point before the service precedes to the Liturgy of the Faithful.*

Announcements

Prayer List: Peter, Mel, Sarah, Bethany, Barbara, Carolyn, Joshua, George, Hugh, Ruthie, Brooke, Hayden, Patti, Joan, Barbara Ann, Joe, Bill, Mark, Jimmy, Sally, Maurice, Lida, Ron, Linda, Gina, Peggy, Jennifer, Kerri, Jan, Mona, Laura, Bettye, Nancy, and Charles; the men and women of the armed forces and their families; and our fellow Christians under persecution around the world.

Altar Flowers: The altar flowers are given to the Glory of God and in memory of Wyatt Newman, beloved husband and father by Janet Newman, and Jeff and Dan Newman.

Notices of Importance

- By God's grace we will hold service again next Sunday (6/21). Next week we will have two different requirements for the two services. Masks will be required of all who attend the 9:00 a.m. service. All who attend the 11:00 a.m. are strongly encouraged to wear masks.
- If you would like to attend service next week, please watch your email as you will be required to sign up once again. The survey will take a different form and please note that you may be scheduled to a different service.
- This will be the last week for the video recording of the service. An audio recording of the homily will be made available online on Sunday afternoon.
- St. Stephens is now equipped to receive Credit and Debit Card donations. You can make one-time gifts or set up reoccurring donations by visiting our website. www.ststephens1928.org.
- If you would like to receive regular updates regarding the events and ministries of St. Stephen's, signup for the weekly *ENews*. Go to www.ststephen1928.org and enter your email address.
- If you would like a pastoral visit or to receive the sacrament, please contact Fr. Jonathan.
- Parents are welcome to bring their children to the Church playground. Contact the Church office first.

===== OFFICE HOURS =====

Tuesday – Friday 10:00 a.m. – 2:00 p.m.

St. Stephen's Anglican Church. • 5049 Lakeland Drive • Flowood, MS 39232
601.992.4317 - Pastoral Emergencies call 443.799.1933