

St. Stephen's Anglican Church
A parish of the Reformed Episcopal Church (A.C.N.A.)
Founded 1986



The Sunday after Ascension Day

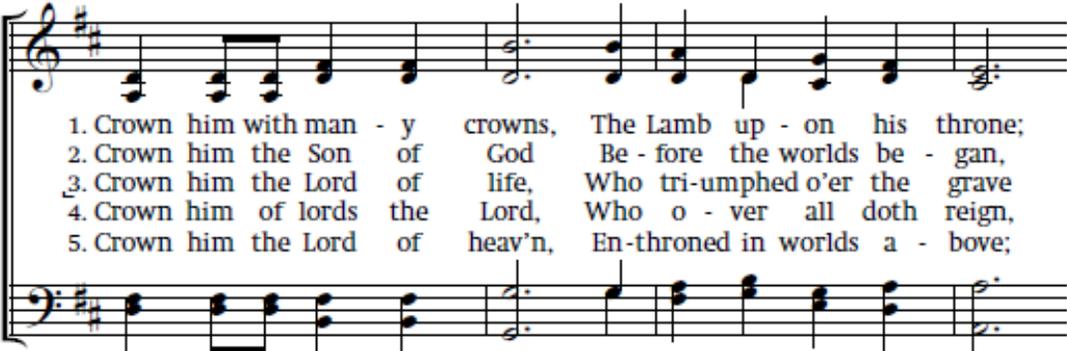


The 24th day of May, A.D. 2020
Ante Communion
Broadcast Booklet

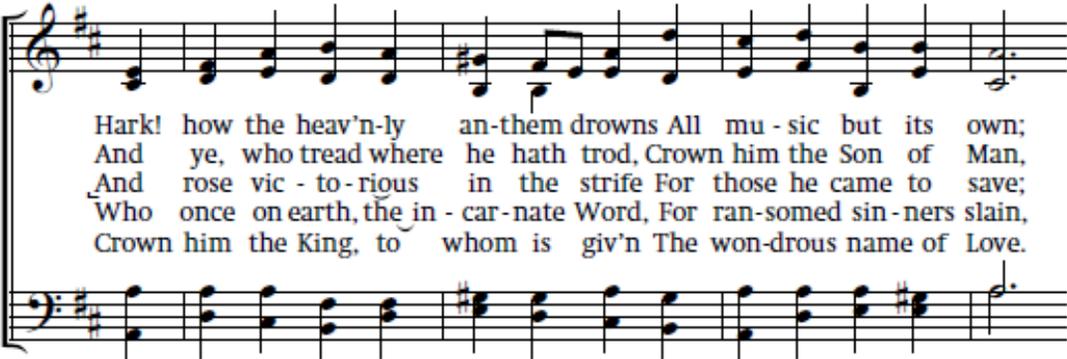
THE ORDER FOR
The Administration of the Lord's Supper
or
HOLY COMMUNION

PRELUDE
The Rev. Mr. Calvin Basil

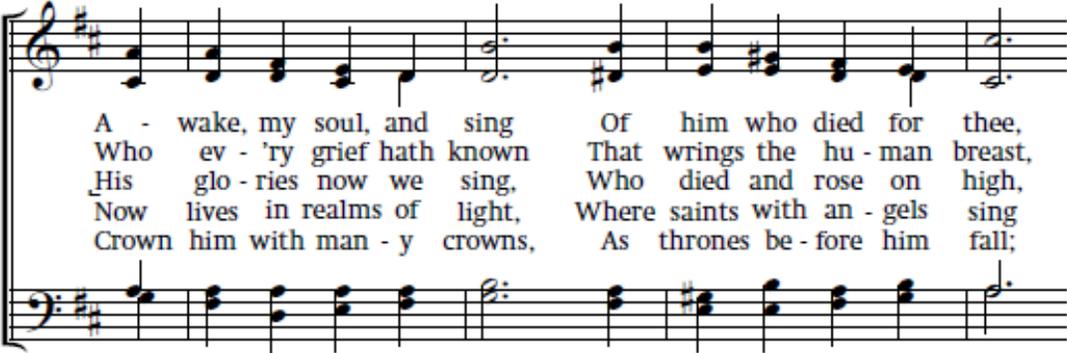
THE PROCESSIONAL HYMN.



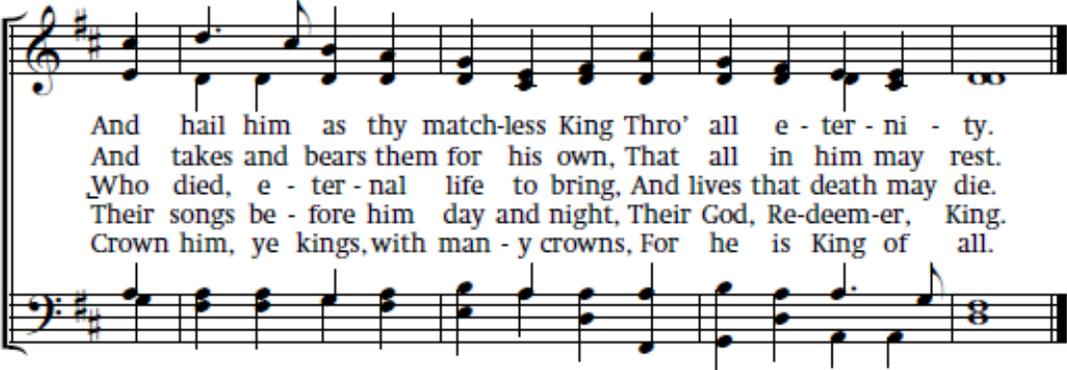
1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Son of God Be - fore the worlds be - gan,
 3. Crown him the Lord of life, Who tri-umphed o'er the grave
 4. Crown him of lords the Lord, Who o - ver all doth reign,
 5. Crown him the Lord of heav'n, En-throned in worlds a - bove;



Hark! how the heav'n-ly an-them drowns All mu - sic but its own;
 And ye, who tread where he hath trod, Crown him the Son of Man,
 And rose vic - to - rious in the strife For those he came to save;
 Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
 Crown him the King, to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
 Who ev - 'ry grief hath known That wrings the hu - man breast,
 His glo - ries now we sing, Who died and rose on high,
 Now lives in realms of light, Where saints with an - gels sing
 Crown him with man - y crowns, As thrones be - fore him fall;



And hail him as thy match-less King Thro' all e - ter - ni - ty.
 And takes and bears them for his own, That all in him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die.
 Their songs be - fore him day and night, Their God, Re-deem-er, King.
 Crown him, ye kings, with man - y crowns, For he is King of all.

Text: Matthew Bridges, 1851
 Tune: George J. Elvey, 1868

DIADEMATA
 SMD

THE COLLECT FOR PURITY.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *And NOTE, that in rehearsing the Ten Commandments, the Priest may omit that part of the Commandment which is inset.*

¶ *The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That when ever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here shall be said,*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ *Then shall the Priest say the Collect of the Day.*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Isaiah 4:2-6.

In that day the Branch of the LORD shall be beautiful and glorious; And the fruit of the Earth shall be excellent and appealing For those of Israel who have escaped. And it shall come to pass that he who is left in Zion and remains in Jerusalem will be called holy -- everyone who is recorded among the living in Jerusalem. When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there will be a covering. And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

¶ *Then shall the Minister read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse.*

The Epistle. 1 St. Peter 4:7-11

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. *Amen.*

¶ *Here may be sung a Hymn or an Anthem. Verses 1-2 shall be sung prior to the reading of the Gospel and verse 3-4 shall be sung following the Laus tibi.*

THE SEQUENCE HYMN.

1. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,
 2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
 3. Come, O Christ, and reign a - bove us, King of love and Prince of Peace;
 4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
 5. Son of God, e - ter - nal Sav - ior, Source of life, and truth, and grace,

Son of Man, whose birth a - mong us Hal - lows all our hu - man race,
 Free - ly have thy gifts been grant - ed; Free - ly may thy serv - ants give,
 Hush the storm of strife and pas - sion; Bid its cru - el dis - cord cease;
 But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
 Son of Man, whose birth a - mong us Hal - lows all our hu - man race,

Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
 Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
 By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
 See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
 Thou who pray - edst, thou who will - est That thy peo - ple should be one,

Fill us with thy love and pit - y, Heal our wrongs, and help our need.
 We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
 Quench our fe - vered thirst of pleasure, Shame our selfish greed of gain.
 Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
 Grant, O grant our hope's fru - i - tion: Here on earth thy will be done. A - men.

Text: Somerset Corry Lowry, 1893
 Tune: William H. Monk (1823-1899)

SUPPLICATION (Monk)
 8.7.8.7 D

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse. The Gloria tibi shall be said [sung] before the Gospel reading and the Laus tibi may be said [sung] after the Gospel.*

Gloria tibi / Laus tibi

789

unison

Glo - ry be to thee, O Lord.
(Praise be to thee, O Christ.)

The image shows a musical score for a unison setting of 'Gloria tibi / Laus tibi'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff.

The Gospel. St. John 15:26-16:4

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

¶ *Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed.*

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

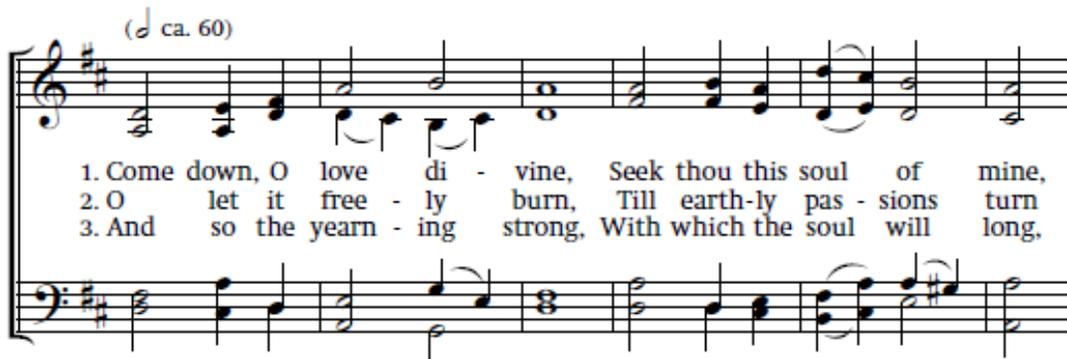
Welcome & Announcements

In the time of any common Plague or Sickness

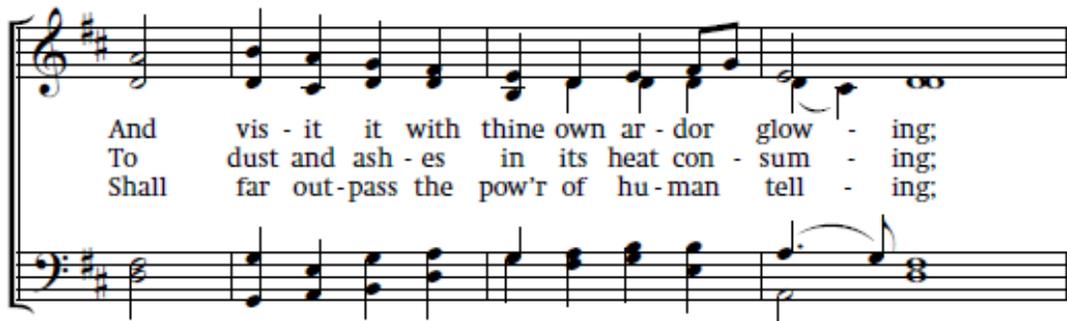
O ALMIGHTY God, who in thy wrath did send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest; Have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord. Amen.

SERMON HYMN.

(♩ ca. 60)



1. Come down, O love di - vine, Seek thou this soul of mine,
2. O let it free - ly burn, Till earth-ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,



And vis - it it with thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out-pass the pow'r of hu - man tell - ing;



O Com-fort - er, draw near; With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place



And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing. A - men.

Text: Bianco da Siena, 15th century; tr. R.F. Littledale
Tune: Ralph Vaughan Williams, 1906, alt.

DOWN AMPNEY
6.6.11 D

¶ *Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

HOMILY ~ The Rev. Jonathan M. Kell

Offertory & Preparation of the Altar

¶ *Then shall the Priest [or Deacon] say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *The recording of the service will be concluded at this point before the service precedes to the Liturgy of the Faithful.*

Announcements

Prayer List: Barbara, Carolyn, Joshua, George, Hugh, Ruthie, Brooke, Hayden, Patti, Joan, Barbara Ann, Joe, Bill, Mark, Jimmy, Sally, Lida, Ron, Linda, Gina, Peggy, Jennifer, Kerri, Jan, Mona, Laura, Bettye, Nancy, and Charles; those who continue to be impacted by storms and floods; the men and women of the armed forces and their families; and our fellow Christians under persecution around the world.

Departed: Don and Chester

Altar Flowers: The altar flowers are given to the Glory of God and in thanksgiving for their St. Stephen's family, and also in celebration of their May birthdays, by Jack and Caroline Milne.

Notices of Importance

- All Church Activities are currently suspended. By God's grace we will hold service again next Sunday (5/24). If you would like to attend, please watch your email as you will have the opportunity to sign up once again to attend service.
- St. Stephens is now equipped to receive Credit and Debit Card donations. You can make one-time gifts or set up reoccurring donations by visiting our website. www.ststephens1928.org.
- If you would like to receive regular updates regarding the events and ministries of St. Stephen's, signup for the weekly *ENews*. Go to www.ststephen1928.org and enter your email address.
- If you would like a pastoral visit or to receive the sacrament, please contact Fr. Jonathan.
- Parents are welcome to bring their children to the Church playground. Contact the Church office first.

===== OFFICE HOURS =====

Tuesday – Friday 10:00 a.m. – 2:00 p.m.

St. Stephen's Anglican Church. • 5049 Lakeland Drive • Flowood, MS 39232
601.992.4317 - Pastoral Emergencies call 443.799.1933