

**St. Stephen's Anglican Church**  
A parish of the Reformed Episcopal Church (A.C.N.A.)  
Founded 1986



*Pentecost*  
*Commonly Called Whitsunday*



The 31<sup>st</sup> day of May, A.D. 2020  
Ante Communion  
Broadcast Booklet

THE ORDER FOR  
The Administration of the Lord's Supper  
or  
HOLY COMMUNION

*PRELUDE*  
The Rev. Mr. Calvin Basil

THE PROCESSIONAL HYMN.

1. Praise, my soul, the King of heav - en; To his feet thy  
2. Praise him for his grace and fa - vor To our fa - thers  
3. Fa - ther - like he tends and spares us; Well our fee - ble  
4. An - gels, help us to a - dore him; Ye be - hold him

trib - ute bring; Ran - sored, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still, the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,  
face to face; Sun and moon, bow down be - fore him,

Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
Dwell - ers all in time and space. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise with us the God of grace.

Text: Henry Francis Lyte, 1834, alt.; based on Psalm 103  
Tune: John Goss, 1869

LAUDA ANIMA (Goss)  
8.7.8.7.8.7

*THE COLLECT FOR PURITY.*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.*

¶ *And NOTE, that in rehearsing the Ten Commandments, the Priest may omit that part of the Commandment which is inset.*

¶ *The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That when ever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.*

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

**O**ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here shall be said,*

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

*Minister.* Let us pray.

¶ *Then shall the Priest say the Collect of the Day.*

**O** GOD, who as at this time didst teach the hearts of thy faithful people, by sending\* to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Joel 2:28-32.

**A**nd it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit in those days. "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD. And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.

¶ *Then shall the Minister read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse.*

*The Epistle. Acts ii. 1.*

**W**HEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, where in we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome. Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

¶ *Here may be sung a Hymn or an Anthem. Verses 1-2 shall be sung prior to the reading of the Gospel and verse 3-4 shall be sung following the Laus tibi.*

THE SEQUENCE HYMN.

1. Come, Ho - ly Spir - it, heav'n - ly Dove, With all thy  
 2. See how we tri - fle here be - low, Fond of these  
 3. In vain we tune our for - mal songs; In vain we  
 4. Come, Ho - ly Spir - it, heav'n - ly Dove, With all thy

quick - 'ning pow'rs; Kin - dle a flame of sa - cred love  
 earth - ly toys; Our souls, how heav - i - ly they go  
 strive to rise; Ho - san - nas lan - guish on our tongues,  
 quick - 'ning pow'rs; Come, shed a - broad a Sav - ior's love,

In these cold hearts of ours.  
 To reach e - ter - nal joys.  
 And our de - vo - tion dies.  
 And that shall kin - dle ours. A - men.

Text: Isaac Watts, 1707, alt.  
 Tune: John B. Dykes, 1866

ST. AGNES  
 CM

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse. The Gloria tibi shall be said [sung] before the Gospel reading and the Laus tibi may be said [sung] after the Gospel.*

Gloria tibi / Laus tibi

789

unison

Glo - ry be to thee, O Lord.  
(Praise be to thee, O Christ.)

The image shows a musical score for a unison setting. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with the words 'Glo - ry be to thee, O Lord.' on the first line and '(Praise be to thee, O Christ.)' on the second line. The word 'unison' is written above the treble staff.

*The Gospel. St. John xiv. 15.*

**J**ESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world can not receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us. and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you be fore it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

¶ *Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

### *Welcome & Announcements*

### *SERMON HYMN.*

¶ *Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

*HOMILY ~ The Rev. Jonathan M. Kell*

*Offertory & Preparation of the Altar*

¶ *Then shall the Priest [or Deacon] say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

2 Cor. xiii. 14.

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *The recording of the service will be concluded at this point before the service precedes to the Liturgy of the Faithful.*

## **Announcements**

Prayer List: Mel, Sarah, Bethany, Barbara, Carolyn, Joshua, George, Hugh, Ruthie, Brooke, Hayden, Patti, Joan, Barbara Ann, Joe, Bill, Mark, Jimmy, Sally, Maurice, Lida, Ron, Linda, Gina, Peggy, Jennifer, Kerri, Jan, Mona, Laura, Bettye, Nancy, and Charles; those who continue to be impacted by storms and floods; the men and women of the armed forces and their families; and our fellow Christians under persecution around the world.

Altar Flowers: The altar flowers are given to the Glory of God and in honor of our St. Stephen's church family and friends by Willard and Margaret Wood.

## **Notices of Importance**

- By God's grace we will hold service again next Sunday (6/7). If you would like to attend, please watch your email as you will be required to sign up once again. Note that you may be scheduled to a different service and protocols may change.
- Dss. Barbara West is holding a *Seated Workout* on Thursday at 1:30 p.m. To RSVP or for more information, contact Dss. Barbara.
- St. Stephens is now equipped to receive Credit and Debit Card donations. You can make one-time gifts or set up reoccurring donations by visiting our website. [www.ststephens1928.org](http://www.ststephens1928.org).
- If you would like to receive regular updates regarding the events and ministries of St. Stephen's, signup for the weekly *ENews*. Go to [www.ststephen1928.org](http://www.ststephen1928.org) and enter your email address.
- If you would like a pastoral visit or to receive the sacrament, please contact Fr. Jonathan.
- Parents are welcome to bring their children to the Church playground. Contact the Church office first.

===== OFFICE HOURS =====

Tuesday – Friday 10:00 a.m. – 2:00 p.m.

St. Stephen's Anglican Church • 5049 Lakeland Drive • Flowood, MS 39232  
601.992.4317 - Pastoral Emergencies call 443.799.1933