

St. Stephen's Anglican Church
A parish of the Reformed Episcopal Church (A.C.N.A.)
Founded 1986



The Second Sunday after Easter

The 26th day of April, A.D. 2020
Service of Morning Prayer, 9:00 a.m.
Broadcast Booklet

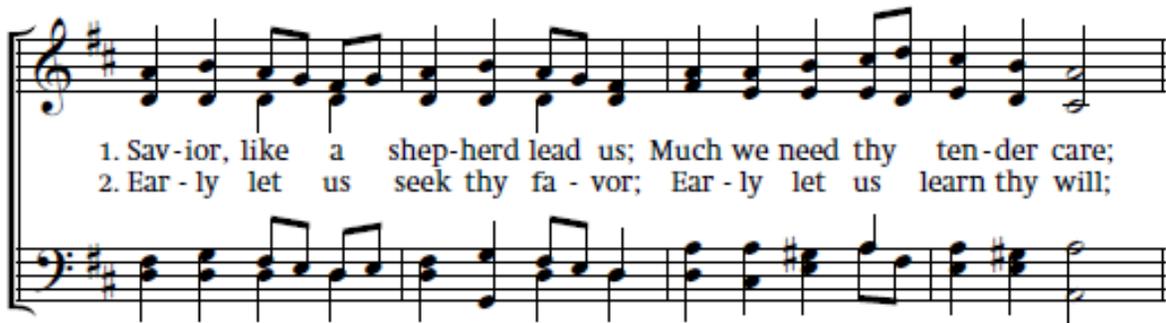


THE ORDER FOR
DAILY MORNING PRAYER.

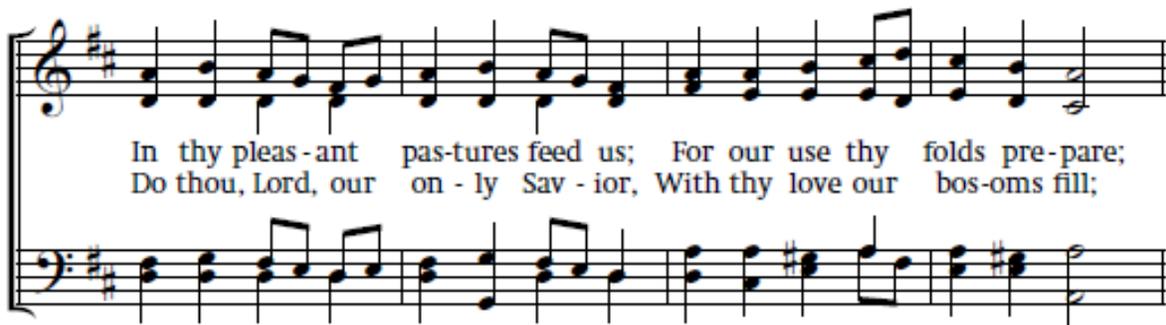
PRELUDE

The Rev. Mr. Calvin Basil

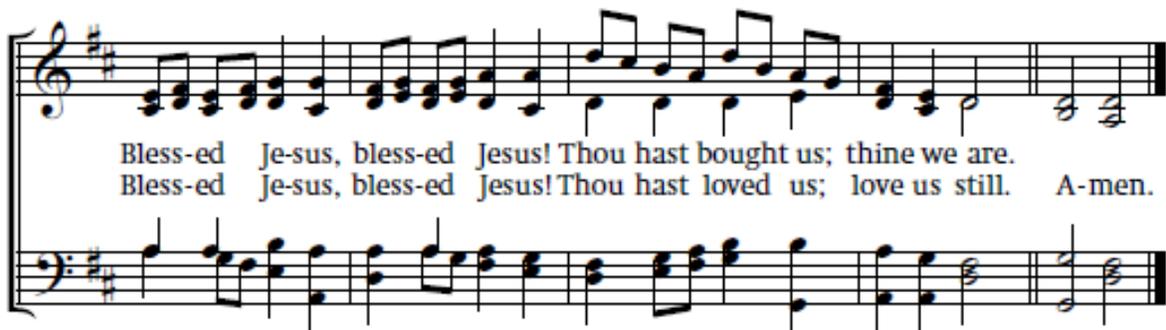
OPENING HYMN.



1. Sav-ior, like a shep-herd lead us; Much we need thy ten-der care;
2. Ear - ly let us seek thy fa - vor; Ear - ly let us learn thy will;



In thy pleas - ant pas-tures feed us; For our use thy folds pre-pare;
Do thou, Lord, our on - ly Sav - ior, With thy love our bos-oms fill;



Bless-ed Je-sus, bless-ed Jesus! Thou hast bought us; thine we are.
Bless-ed Je-sus, bless-ed Jesus! Thou hast loved us; love us still. A-men.

OPENING SENTENCES.

He is risen. The Lord is risen indeed. St. Mark xvi. 6; St. Luke xxiv. 34.

This is the day which the LORD hath made; we will rejoice and be glad in it.
Psalm cxviii. 24.

¶ Then the Minister shall say,

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A GENERAL CONFESSION.

¶ To be said by the whole Congregation. after the Minister, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE DECLARATION OF ABSOLUTION, OR REMISSION OF SINS.

¶ *To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Canticle; except on those days for which other Canticles are appointed; and except also, that Psalm 95 may be used in this place.*

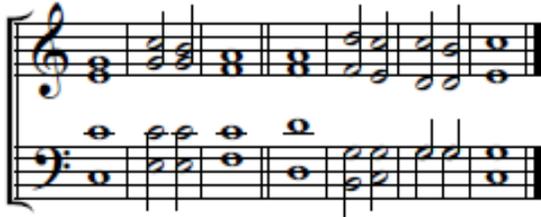
¶ *Hymn # 647*

Venite, exultemus Domino

from Psalms 95 and 96

647

R. Goodson



Easter Monday until
Ascension Day

Alleluia. The Lord is | risen · indeed;
* O come, let us adore him. | AlleLUia.

- O COME, let us sing | unto · the LORD;
* let us heartily rejoice in the strength of | our salVation.
- 2 Let us come before his presence with | THANKSgiving;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | GREAT God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | HIS ALso.
- 5 The sea is | his, and · he made it;
* and his hands pre|pared the DRY land.
- 6 O come, let us worship and | FALL down,
* and kneel before the | LORD our MAKer.
- 7 For he is the | Lord our God;
* and we are the people of his pasture, and the | sheep of HIS hand.
- 8 O worship the LORD in the | beauty · of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now, and | ever shall be,
* world without | END. **A**men.

¶ *Then shall follow a Portion of the PSALMS, according to the Use of this Church. And at the end of every Psalm, and likewise at the end of the Venite, Benedictus es, Benedictus, Jubilate, may be, and at the end of the whole Portion, or Selection from the Psalter, shall be, sung or said the Gloria Patri:*

Psalm 23. Dominus regit me.

THE LORD is my shepherd; * therefore can I lack nothing.

2 He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.

3 He shall convert my soul, * and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; * for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me; * thou hast anointed my head with oil, and my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my life; * and I will dwell in the house of the LORD for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Then shall be read the First Lesson, according to the Table or Calendar.*

Isaiah 40:1-11.

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the

cities of Judah, Behold your God! Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

¶ *Here shall be said or sung the following Hymn.*

¶ *Hymn #652A, 656A*

Te Deum laudamus

<p>652 A E.G. Monk</p> 	<p>654 C S. Elvey</p> 
<p>653 B F. Ouseley</p> 	<p>655 D C. Hoyt</p> 

- WE praise thee, O God; we acknowledge thee to | be the Lord.
 * All the earth doth worship thee, the Father | everLASTing.
- 2 To thee all angels cry aloud; the heavens, and all the | pow'rs therein;
 * to thee cherubim and seraphim con|tinually do cry,
- 3 Holy, Holy, Holy, Lord God of | Sabaoth;
 * heaven and earth are full of the majesty | of thy GLORY.
- 4 The glorious company of the apostles | PRAISE thee.
 * The goodly fellowship of the | prophets PRAISE thee.
- 5 The noble army of martyrs | PRAISE thee.
 * The holy Church throughout all the world | doth acknowledge thee;
- 6 The Father: of an infinite majesty; thine adorable, true, and | only Son;
 * also the Holy | Ghost, the Comforter.

<p>656 A W. Croft</p>	<p>658 C R. Farrant</p>
<p>657 B W. Croft</p>	<p>659 D C. Hoyt</p>

THOU art the King of | Glory, · O Christ;

* thou art the everlasting | Son · of the | FATHER.

8 When thou tookest upon thee to de|liver man,

* thou didst humble thyself to be | born · of a | VIRgin.

9 When thou hadst overcome the | sharpness · of death,

* thou didst open the kingdom of heaven to | all beLIEVers.

10 Thou sittest at the right | hand of God,

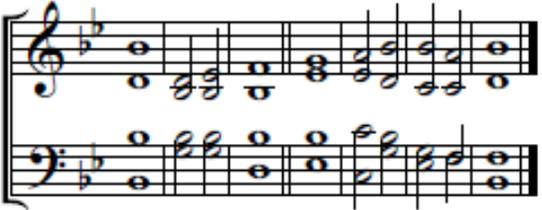
* in the glory | of the FATHER.

11 We believe that thou shalt come to | be our Judge.

* We therefore pray thee, help thy servants,
whom thou hast redeemed | with thy precious blood.

12 Make them to be numbered | with thy saints,

* in glory | everLASTing.

<p>A E.G. Monk</p> 	<p>C S. Elvey</p> 
<p>B F. Ouseley</p> 	<p>D C. Hoyt</p> 

O LORD, save thy people, and bless thine | heritage.

* Govern them, and lift them | up for EVER.

14 Day by day we | magni·fy thee;

* and we worship thy name ever, | world withOUT end.

15 Vouchsafe, O Lord, to keep us this day with|OUT sin.

* O Lord, have mercy upon us, have | mercy · upON us.

16 O Lord, let thy mercy be upon us, as our | trust · is in · thee.

* O Lord, in thee have I trusted; let me never| be conFOUNDED.

¶ *Then shall be read, in like manner, the Second Lesson, taken out of the New Testament, according to the Table or Calendar.*

St. John x. 1-16.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd

giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

¶ *And after that shall be sung or said the Hymn following.*

Jubilate Deo
Psalm 100

680
G.J. Elvey
682
V. Novello

O BE joyful in the LORD, | all ye lands:
 * serve the LORD with gladness,
 and come before his | presence with a song.

2 Be ye sure that the LORD he is God;
 it is he that hath made us, and not | we ourselves;
 * we are his people, and the | sheep of · his PASTure.

3 O go your way into his gates with thanksgiving,
 and into his | courts with praise;
 * be thankful unto him, and | SPEAK | good of · his name.

4 For the LORD is gracious, his mercy is | everlasting;
 * and his truth endureth from generation to | generAtion.

Glory be to the Father, and | to the Son,
 * and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
 * world without | END. Amen.

¶ *Then shall be said the Apostles' Creed by the Minister and the People, standing.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

¶ *And after that, these Prayers following, the people devoutly kneeling; the Minister first pronouncing,*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the Day.*

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same* Jesus Christ our Lord. *Amen.*

A Collect for Grace.

OLORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Peace.

OGOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

In the time of any common Plague or Sickness

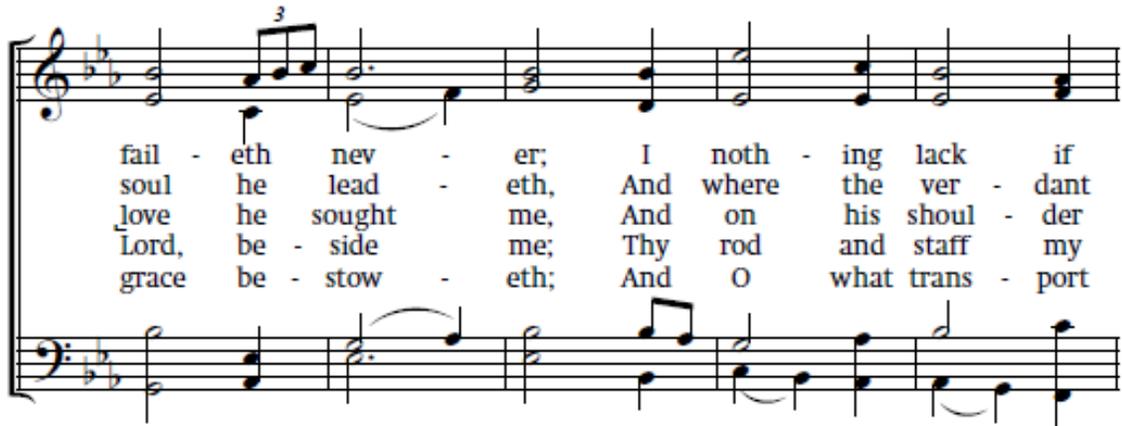
OALMIGHTY God, who in thy wrath did send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest; Have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord. *Amen.*

Welcome & Announcements

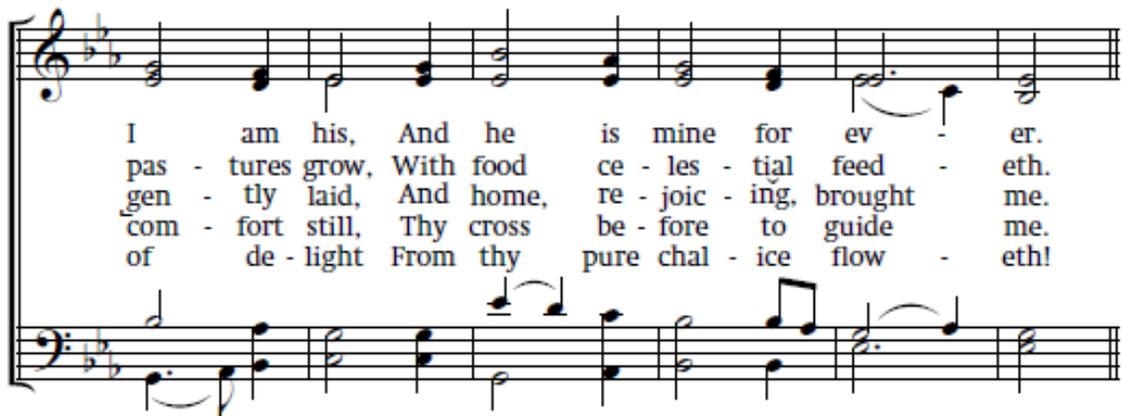
SERMON HYMN.



1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wa - ter flow, My ran - somed
3. Per - verse and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With thee, dear
5. Thou spread'st a ta - ble in my sight; Thine unc - tion



fail - eth nev - er; I noth - ing lack if
soul he lead - eth, And where the ver - dant
love he sought me, And on his shoul - der
Lord, be - side me; Thy rod and staff my
grace be - stow - eth; And O what trans - port



I am his, And he is mine for ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gen - tly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From thy pure chal - ice flow - eth!

6. And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever. Amen.



Text: Henry Williams Baker, 1868, alt.; based on Psalm 23
Tune: Irish melody

ST. COLUMBA
8.7.8.7

THE

HOMILY ~ The Rev. Jonathan M. Kell

The Litany

or General Supplication

¶ *To be used after the Third Collect at Morning or Evening Prayer.*

O GOD the Father, Creator of heaven and earth;
Have mercy upon us.

O God the Son, Redeemer of the world;
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful;
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God;
Have mercy upon us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; neither take
thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast
redeemed with thy most precious blood, and be not angry with us for ever.
Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and assaults of the devil; from
thy wrath, and from everlasting damnation,
Good Lord, deliver us.
From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred,

and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Minister.

OR Lord, deal not with us according to our sins.
Neither reward us according to our iniquities.

Let us pray.

GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

¶ *Minister and People.*

O Lord, arise, help us, and deliver us for thy Name's sake.

Minister.

GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

¶ *Minister and People.*

O Lord, arise, help us, and deliver us for thine honour.

Minister.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be showed upon us;
As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

A Prayer of St. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

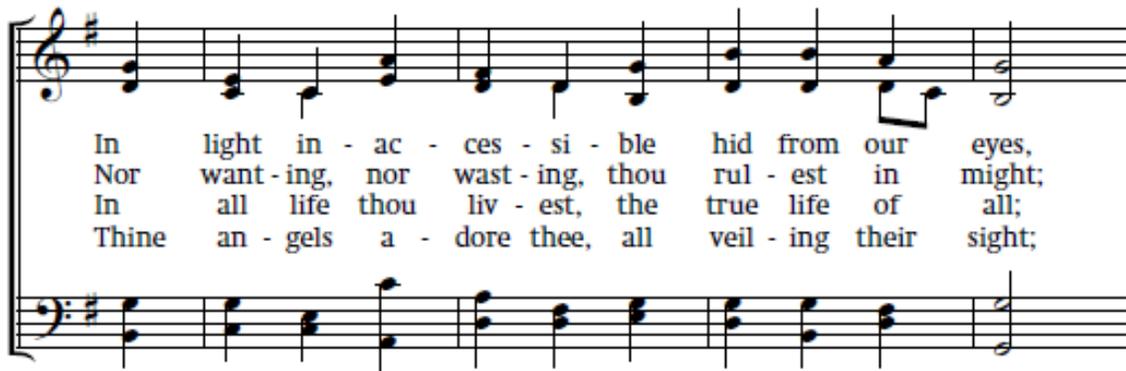
2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

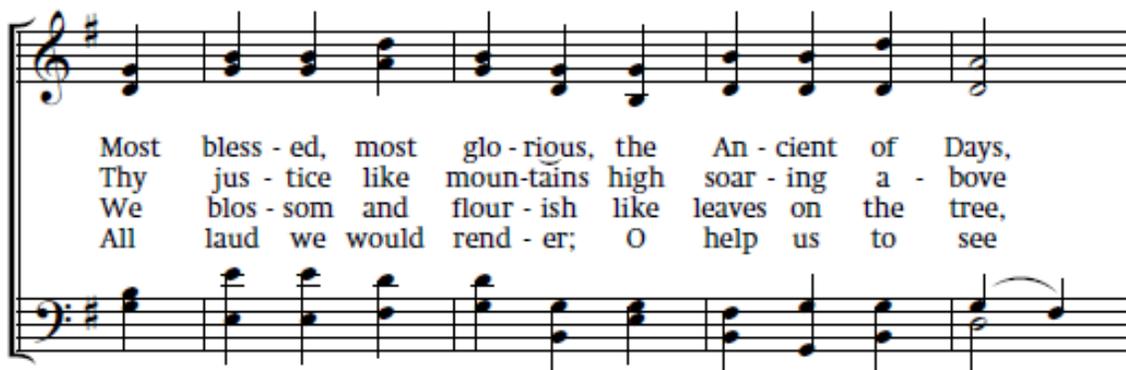
CLOSING HYMN.



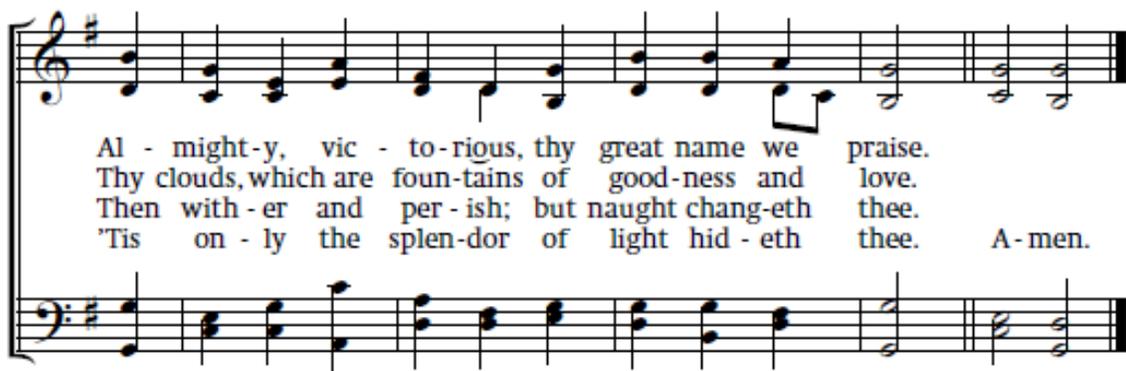
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, thou rul - est in might;
In all life thou liv - est, the true life of all;
Thine an - gels a - dore thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish like leaves on the tree,
All laud we would rend - er; O help us to see



Al - might - y, vic - to - rious, thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
Then with - er and per - ish; but naught chang - eth thee.
'Tis on - ly the splen - dor of light hid - eth thee. A - men.

Announcements

Prayer List: Hugh, Ruthie, Brooke, Hayden, George, Patti, Joan, Phillip, Barbara Ann, Joe, Bill, Mark, Jimmy, Sally, Maurice, Lida, Ron, Linda, Gina, Peggy, Jennifer, Joshua, Kerri, Jan, Mona, Laura, Bettye, Nancy, and Charles; the men and women of the armed forces and their families; our fellow Christians under persecution around the world; and the victims of storm and flood.

Notices of Importance

- All Church Activities are suspended. Please watch your email for updates.
- During Lent, the bishop has called upon every member 18 years and older to give \$100 above and beyond their tithe for **REC100**, a Church planting initiative. This is the last week we will be taking donations.
- St. Stephens is now equipped to receive Credit and Debit Card donations. You can make one-time gifts or set up reoccurring donations by visiting our website. www.ststephens1928.org.
- If you would like to receive regular updates regarding the events and ministries of St. Stephen's, signup for the weekly *ENews*. Go to www.ststephen1928.org and enter your email address.
- If you would like a pastoral visit or to receive the sacrament, please contact Fr. Jonathan.
- Parents are welcome to bring their children to the Church playground. Contact Fr. Jonathan first.
- The Church building will be open Tuesday through Friday, 10:00 a.m. – 12:00 p.m., if you would like to come for private prayer.

===== **OFFICE HOURS** =====

Tuesday – Friday 10:00 a.m. – 2:00 p.m.

St. Stephen's Anglican Church. • 5049 Lakeland Drive • Flowood, MS 39232

601.992.4317 - Pastoral Emergencies call 443.799.1933